Scott. II.-27—100.000—21-5-52.

# Develop (1954) Department.

Ms. SERIES.

G.O. No. 1662

Dated 5-4-48

[Despatch Abstract.]

Public Services - Subordinates -- Madras Co-operative Sub-ordinate Service - Test buying proation - B.Com. Degree Holders of the Andhra University - Exemption from passing Examination in Book-keeping conducted by the Central Co-operative Institute - Special Rules- Amended.

GOVERNMENT OF MADRAS

Abstract.

Public Services - Subordinates - Madras Co-operative Subordinate Service - Text During probation - B.Com. degree holders of the Andhra University - Exemption from passing examination in Book-keeping conducted by the Central Co-operative Institute - Special Rules - Amended.

---

Development Department.

G.O.Ms.No. 1662 Dated 5-4-48.
Read the following:-

From the Registrar of Co-operative Society, No.34431/47 N, dated 26.1.1948.
From the Madras Public Service Commission No. 1003 C1/48-2, dated 2.3.1948.

***

O R D E R:

The following notification will be published in the Fort St.George Gazette.

Notification.

In exercise of the powers conferred by section 241(2)(b) of the Government of India Act, 1935, His Excellency the Governor of Madras hereby makes the following amendment to the Special Rules for the Madras Co-operative Subordinate Service (Section 2 of Part III-B of the Service Rules in Volume III of the Madras Service Manual, 1946).

Amendment.

In rule 11(a) of the said Special Rules, in the second paragraph of (a) the Note under each of the items (2) and (4) and (b) Note (b) under each of the items (3) and (5) after the words "Andhra University" the words or the University of Madras shall be inserted.

(By or-der of His Excellency the Governor)

Sd.....
Secretary to Government.
15-3-48.

To
The Registrar Co-operative Society.
The Secretary Madras Public Service Commission.
The Superintendent, Government Press for publication in the Fort St. George Gazette. and issue of correction slips to the Service Manual Volume III.
The Accountant General.
The Public Department.
The Legal Department
Librarian, Secretariat Library.
The Books Clerks.

/True copy/

Superintendent,
Madras ~~Record Office~~

NG.

30-7.